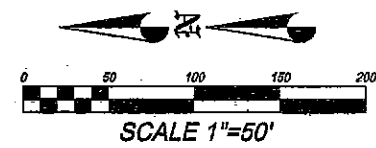
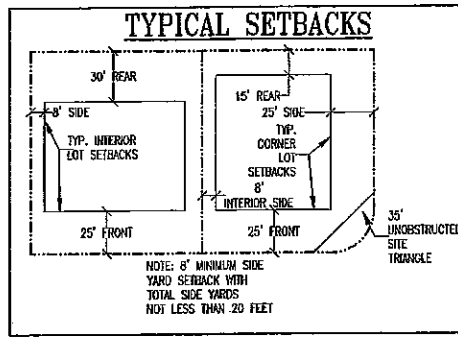


- ### GENERAL NOTES
1. ZONE: R-1-10 MIN LOT SIZE=10,000 SF MIN FRONTAGE=80'
 2. STORM WATER FROM THIS SITE WILL BE HANDLED BY FEE IN LIEU OF DETENTION AND ACCOMMODATED BY THE IVORY RIDGE REGIONAL DETENTION POND.
 3. ALL EXTERIOR BOUNDARY ANGLE POINTS OF THE SUBDIVISION AND LOT CORNERS SHALL BE MARKED IN ACCORDANCE WITH THE LEHI CITY DESIGN STANDARDS AND IMPROVEMENTS SPECIFICATIONS INCLUDING BRASS PINS IN THE BOC FOR ALL FRONT PROPERTY LINES.



LINE TABLE

LINE	LENGTH	BEARING
L1	15.28	N 73°13'4" E
L2	16.46	S 16°46'56" E
L3	48.27	N 60°22'21" W
L4	33.01	NORTH
L5	34.97	N 34°36'34" E
L6	15.53	NORTH
L7	12.52	EAST
L8	27.50	EAST
L9	346.98	EAST
L10	0.62	S 00°01'30" W

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING
C1	578.00	104.17	107°19'33"	104.02	N 83°19'42" W
C2	15.00	23.21	88°38'58"	20.95	S 44°9'59" E
C3	15.00	23.52	89°59'30"	21.18	N 45°44'48" E
C4	15.00	23.56	90°0'0"	21.21	N 45°39'30" E
C5	15.00	23.34	89°9'30"	21.05	S 44°25'15" E
C6	15.00	8.30	31°43'18"	8.20	S 75°8'21" W
C7	15.00	9.71	37°52'28"	9.54	S 40°43'59" W
C8	61.00	77.58	72°52'24"	72.45	N 58°37'27" E
C9	61.00	68.53	64°44'29"	65.32	S 52°34'6" E
C10	61.00	58.37	54°49'32"	55.17	N 71°25'4" W
C11	61.00	52.62	45°25'27"	51.00	S 59°20'23" W
C12	61.00	49.59	46°34'49"	48.24	N 72°39'28" W
C13	15.00	10.38	30°37'56"	10.17	S 68°11'2" E
C14	15.00	23.56	90°0'0"	21.21	S 44°50'30" E
C15	15.00	23.78	90°00'0"	21.37	N 45°34'45" E
C16	15.00	10.55	40°18'14"	10.34	N 20°18'37" E
C17	61.00	3.85	3°37'3"	3.65	N 38°38'5" E
C18	61.00	81.52	76°33'57"	76.58	S 126°24" E
C19	61.00	63.53	59°40'5"	60.69	S 69°33'25" E
C20	61.00	33.09	31°45'8"	32.89	N 65°44" E
C21	15.00	10.69	40°28'24"	10.38	N 69°45'48" E
C22	15.00	23.60	90°9'30"	21.24	N 44°55'15" E
C23	122.00	17.35	8°9'0"	17.34	N 85°55'30" E
C24	122.00	18.38	8°37'59"	18.38	S 77°32'2" W
C25	178.00	23.91	7°41'51"	23.90	S 88°9'4" W
C26	15.00	24.59	93°58'37"	21.93	S 50°43'33" E
C27	122.00	8.33	3°34'44"	8.33	S 1°47'52" E
C28	178.00	28.07	9°21'0"	28.04	N 42°13'37" E
C29	15.00	21.49	82°8'43"	19.20	S 32°10'12" W
C30	122.00	35.75	16°46'56"	35.61	N 81°35'32" E
C31	178.00	52.14	16°46'56"	51.85	S 81°35'32" W
C32	150.00	43.94	16°46'56"	43.78	N 81°35'32" E
C33	150.00	43.94	16°46'56"	43.78	N 81°35'32" E
C34	150.00	44.35	16°58'26"	44.19	S 81°35'32" E
C35	650.00	29.35	3°33'1"	29.36	S 88°28'14" E

TABULATIONS

TOTAL PROJECT AREA	=9.94 AC
AREA OF ROADS	=2.46 AC
AREA OF LOTS	=7.48 AC
# OF LOTS	=26
ZONE	=R-1-10
DENSITY	=2.62 D.U./AC

SURVEYOR'S CERTIFICATE

I, DAVID V. THOMAS DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED, CERTIFICATE NO. 163047. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, HAVE SUBMITTED SAID TRACT OF LAND INTO LOTS AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAN IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAN. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN SECTION 54-8A-2, UTAH CODE ANNOTATED, 1953 AS AMENDED, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAN, AND THAT THIS PLAN IS TRUE AND CORRECT.

DATE: SEPT 5, 2006 SURVEYOR: David V. Thomas (SEE SEAL BELOW)

BOUNDARY DESCRIPTION

BEGINNING AT A POINT THAT IS NORTH 00°09'34" EAST ALONG THE SECTION LINE 443.16 FEET AND EAST 650.89 FEET FROM THE WEST QUARTER CORNER OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN;

THENCE NORTH 00°09'30" EAST 878.00 FEET; THENCE NORTH 89°54'00" EAST 492.06 FEET; THENCE SOUTH 00°09'30" WEST 650.00 FEET TO THE WESTERLY LINE OF BULL RIVER RUN PLAT "A"; THENCE CONTINUING SOUTH 00°09'30" WEST ALONG SAID SUBDIVISION 218.00 FEET; THENCE SOUTH 89°54'00" WEST 492.06 FEET TO THE POINT OF BEGINNING.

AREA = 9.936 ACRES
BASIS OF BEARING: UTAH STATE PLANE COORDINATES, CENTRAL ZONE

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HERON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, OPEN SPACE, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OPEN SPACE AS INDICATED FOR PERPETUAL USE OF THE PUBLIC, AND THE EASEMENTS AS PUBLIC UTILITY EASEMENTS.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 21ST DAY OF Sept, A.D. 2006

Reed Wade TRUSTEE
Scott L. Dunn

ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF UTAH } S.S.

ON THE 21ST DAY OF Sept, A.D. 2006 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 1/1/2010 David J. Pottle NOTARY PUBLIC

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF LEHI CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS AND EASEMENTS FOR THE PERPETUAL USE OF THE PUBLIC THIS 13 DAY OF June, A.D. 2006

Howard Johnson Mayor
Steph Hild City Engineer
Tomson Clerk-Recorder

PLANNING COMMISSION APPROVAL

APPROVED THIS 23 DAY OF March, A.D. 2006 BY THE LEHI CITY PLANNING COMMISSION

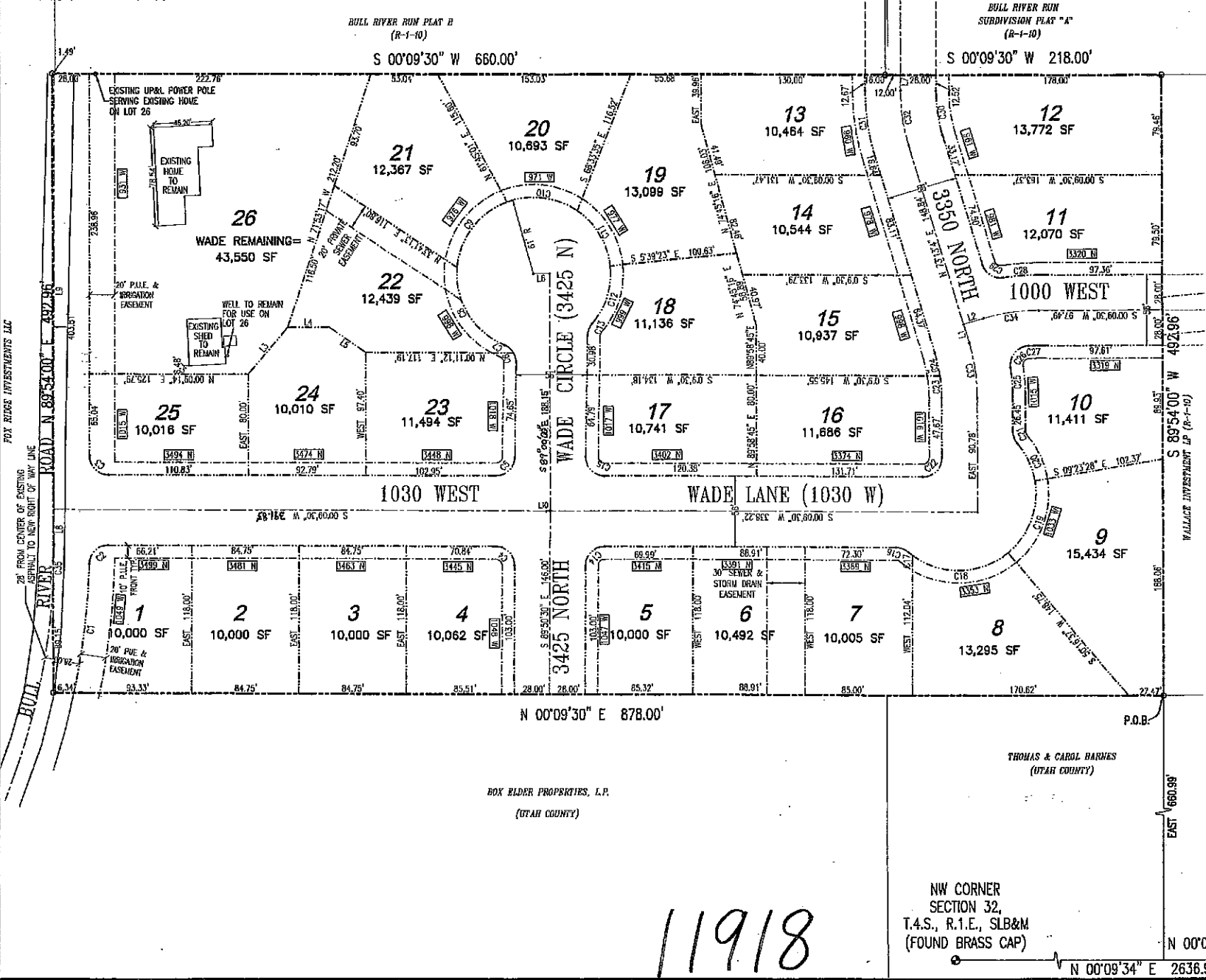
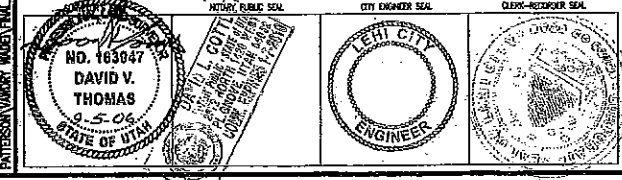
Ben Smith Chairman, Planning Commission
Ben Power Director - Secretary

NORTH BENCH VISTA PLAT "A"

LOCATED IN A PORTION OF THE N.W. 1/4 OF SECTION 32, T.4S., R.1E., S.L.B.&M.

RESIDENTIAL SUBDIVISION LEHI CITY, UTAH COUNTY, STATE OF UTAH

SCALE: 1" = 50' FEET



11918

NW CORNER SECTION 32, T.4S., R.1E., SLB&M (FOUND BRASS CAP)

W 1/4 CORNER SECTION 32, T.4S., R.1E., SLB&M

N 00°09'34" E 2636.99'

N 00°09'34" E 443.16'

SEC 32 T4S R1E TU 010 PG 4