



**CURVE DATA**

Curve	Delta Angle	Radius	Length	Tangent	Chord Bearing	Chord
①	99°48'51"	15.00'	26.13'	17.82'	N 36°47'32" E	22.96'
②	3°21'41"	103.00'	5.44'	2.72'	N 89°22'46" E	6.04'
③	46°06'20"	25.00'	20.12'	10.64'	S 66°53'11" E	19.58'
④	43°51'04"	50.00'	38.27'	20.15'	S 63°45'33" E	37.34'
⑤	69°01'02"	50.00'	60.23'	34.38'	N 57°48'24" W	56.65'
⑥	69°01'02"	50.00'	60.23'	34.38'	N 11°12'36" W	56.65'
⑦	90°19'32"	50.00'	78.82'	50.28'	S 89°07'05" W	70.91'
⑧	46°06'20"	25.00'	20.12'	10.64'	S 67°00'25" W	19.58'
⑨	8°10'21"	157.00'	22.39'	11.22'	S 89°58'29" W	22.37'
⑩	84°59'49"	15.00'	22.25'	13.74'	N 55°36'48" W	20.27'

NOTE: A TEN FOOT (10') PUBLIC UTILITY (PUE) EASEMENT IS LOCATED ON ALL SIDES OF ALL 9 LOTS IN THIS SUBDIVISION.

APPROVAL AS TO FORM  
 APPROVED AS TO FORM THIS 4<sup>th</sup>  
 DAY OF Nov. A.D. 2005  
*[Signature]*  
 CITY ATTORNEY

**ADDRESS BLOCK**

LOT	ADDRESS
36	882 SO. 1230 EAST
37	914 SO. 1230 EAST
38	917 SO. 1230 EAST, 1238 E. 900 SO.
39	1268 E. 900 SO.
40	1298 E. 900 SO.
41	1302 E. 900 SO.
42	1267 E. 900 SO.
43	1263 E. 900 SO.
44	1237 E. 900 SO., 877 SO. 1230 EAST

**SURVEYOR'S CERTIFICATE**  
 I, DAVID V. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5157 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**  
 COMMENCING S 0°05'25" W ALONG SECTION LINE 417.07' FROM THE EAST 1/4 CORNER OF SECTION 30, T4S, R2E.  
 SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S 0°05'25" W	337.98'	ALONG SECTION LINE & Forest Service Property; THENCE
N 89°37'16" W	679.46'	THENCE
N 13°06'53" W	274.00'	ALONG EAST MOUNTAIN ESTATES Plat "C" THENCE
N 78°53'07" E	193.00'	" " " " " " " " " " THENCE
N 13°06'53" W	17.04'	" " " " " " " " " " THENCE
N 76°53'07" E	30.00'	" " " " " " " " " " THENCE
S 89°56'21" E	528.83'	" " " " " " " " " " TO THE

POINT OF BEGINNING

AREA = 5.3340 ACRES

DATE OF MAKING = S 0°05'25" W ALONG SECTION LINE  
 SEPTEMBER 24, 1991  
 DATE  
*[Signature]*  
 SURVEYOR

**OWNERS' DEDICATION**  
 I KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL PROPERTY INTERESTS IN THE SURVEYED TRACT HEREIN AND SHOWN ON THIS PLAT, HAVE AGREED TO THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND TO DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.  
 IN WITNESS WHEREOF WE HAVE HERETOBY SET OUR HANDS THIS 24<sup>th</sup> DAY OF October A.D. 2005  
*[Signature]*  
 Manager - Chapel Development, LC

**ACKNOWLEDGEMENT**  
 STATE OF UTAH } S.S.  
 COUNTY OF UTAH }  
 ON THE 24<sup>th</sup> DAY OF October A.D. 2005 PERSONALLY APPEARED BEFORE ME THE SIGNER OF THE FOREGOING DEDICATION WHO SAID ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.  
 MY COMMISSION EXPIRES 10/27/2007  
*[Signature]*  
 NOTARY PUBLIC

**ACCEPTANCE BY LEGISLATIVE BODY**  
 THE CITY COUNCIL OF ALPINE CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 12<sup>th</sup> DAY OF July A.D. 2005  
*[Signature]*  
 Mayor  
*[Signature]*  
 City Engineer  
 APPROVED  
 ATTEST *[Signature]*  
 CLERK-RECORDER

**CITY ENGINEER**  
 APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:  
 APPROVED THIS 21<sup>st</sup> DAY OF June A.D. 2005 BY THE PLANNING COMMISSION  
*[Signature]*  
 CHAIRMAN, PLANNING COMMISSION  
 DIRECTOR-SECRETARY

**EAST MOUNTAIN ESTATES**  
 (LOCATED IN THE SE 1/4 OF SEC. 30, T4S, R2E, S.L.B.B.M.)  
 SUBDIVISION  
 ALPINE CITY, UTAH COUNTY, UTAH  
 SCALE: 1" = 100 FEET

REGISTERED LAND SURVEYOR  
 No. 017  
 DAVID V. THOMAS  
 REGISTERED LAND SURVEYOR SEAL

NOTARY PUBLIC SEAL

CITY ENGINEER SEAL  
 ALPINE CITY, UTAH  
 SHANE L. SORENSEN  
 P.E.  
 ENGINEERING DEPT.

CITY ATTORNEY SEAL  
 ALPINE CITY, UTAH  
 SHANE L. SORENSEN  
 P.E.  
 ENGINEERING DEPT.

SEC. 30, T4S, R2E, S.L.B.B.M.