

CURVE NO.	LENGTH	DELTA	RADIUS
C6	268.91'	10°33'48"	836.00'
C7	7.68'	00°31'49"	836.00'
C8	189.41'	31°21'11"	206.00'
C9	96.53'	28°13'34"	206.00'
C10	58.50'	16°47'11"	206.00'
C11	53.00'	19°19'00"	175.00'
C42	72.75'	04°51'49"	857.00'
C50	257.59'	19°05'35"	883.00'
C51	179.89'	59°34'45"	173.00'
C52	64.85'	16°19'03"	227.00'
C53	34.87'	78°05'29"	25.00'
C54	66.51'	16°47'11"	227.00'
C55	60.18'	19°19'00"	282.00'
C56	48.89'	19°19'00"	148.00'
C57	58.89'	16°47'11"	173.00'
C58	34.87'	78°05'29"	25.00'
C59	77.84'	19°26'41"	227.00'
C60	39.12'	09°48'01"	25.00'
C61	69.47'	09°38'44"	377.00'
C62	58.36'	07°39'15"	377.00'
C63	7.89'	92°31'38"	177.00'
C64	97.33'	17°10'09"	323.00'
C65	37.71'	86°28'04"	25.00'
C66	191.32'	12°47'27"	857.00'
C67	35.95'	02°24'12"	857.00'

**SURVEYOR'S CERTIFICATE**  
 I, DAVID V. THOMAS DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6187 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT. 89 NOV 1992  
 DATE  
 SURVEYOR (SEE SEAL BELOW)

**BOUNDARY DESCRIPTION**  
 COMMENCING AT A POINT WHICH IS N 08°19'13" W 361.32 FEET ALONG THE SECTION LINE AND EAST 584.68' FROM THE WEST 1/4 CORNER OF SECTION 17, T4S, R2E, SL80M; THENCE  
 N 7°53'55" W 541.87'; THENCE NORTH 79.52'; THENCE N 29°32'25" E 54.80'; THENCE  
 ALONG A 857.00' RADIUS CURVE TO THE LEFT 72.75' THENCE N 24°48'36" E 381.79'; THENCE EAST 172.73'; THENCE S 31°56'37" W 76.62'; THENCE S 56°28'38" E 273.95'; THENCE ALONG A 177.00' RADIUS CURVE TO THE LEFT 7.80'; THENCE S 59°08'08" E 54.80'; THENCE S 31°08'08" W 55.00'; THENCE ALONG A 377.00' RADIUS CURVE TO THE RIGHT 58.36'; THENCE S 51°28'45" E 172.00'; THENCE S 43°48'48" W 88.97'; THENCE S 46°07'08" E 384.62'; THENCE S 43°53'08" W 47.00'; THENCE ALONG A 282.00' RADIUS CURVE TO THE RIGHT 68.10'; THENCE S 26°48'08" E 257.00'; THENCE S 08°28'01" W 174.16'; THENCE N 03°54'08" W 515.00' TO THE POINT OF BEGINNING.  
 AREA = 11.724 ACRES  
 BASIS OF BEARING = N 08°19'13" W ALONG THE SECTION LINE

**OWNER'S DEDICATION**  
 KNOWN ALL MEN BY THESE PRESENTS THAT WE, ALL THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 14 DAY OF Oct., A.D. 1992  
 BY: [Signatures]  
 [Signatures]  
 [Signatures]

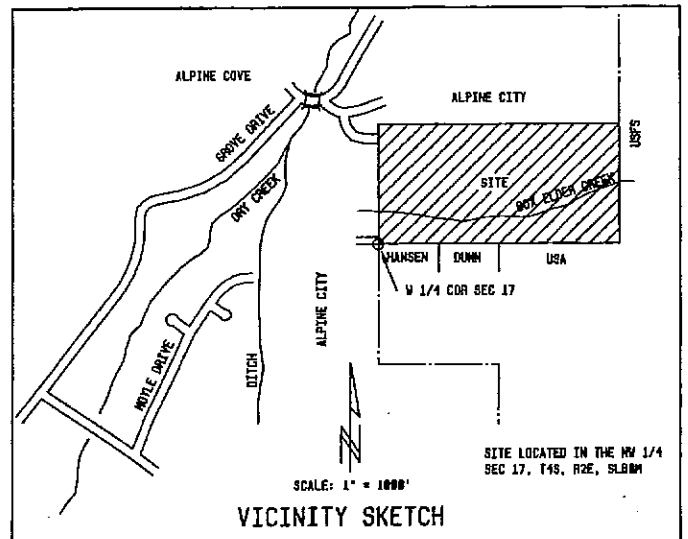
**ACKNOWLEDGEMENT**  
 STATE OF UTAH COUNTY OF UTAH ) S.S.  
 ON THE 14 DAY OF Oct., A.D. 1992 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO FULLY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.  
 MY COMMISSION EXPIRES 9-1-95  
 NOTARY PUBLIC

**ACCEPTANCE BY LEGISLATIVE BODY**  
 THE CITY COUNCIL OF ALPINE CITY COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 14 DAY OF Oct., A.D. 1992  
 [Signatures]  
 APPROVED [Signature] ATTEST [Signature]  
 CITY ENGINEER CLERK-RECORDER (SEE SEAL BELOW)

**PLANNING COMMISSION APPROVAL**  
 APPROVED THIS \_\_\_ DAY OF \_\_\_ A.D. 19 \_\_\_ BY THE ALPINE CITY CITY PLANNING COMMISSION  
 DIRECTOR - SECRETARY CHAIRMAN, PLANNING COMMISSION

**ADDRESS BLOCK**

LOT	ADDRESS
12	1423 BOX ELDER DR.
13	1493 ROSANNA LN.R.
14	1473 ROSANNA LN.
	1443 BOX ELDER DR.
15	1438 BOX ELDER DR.
16	1468 BOX ELDER DR.
17	1488 BOX ELDER DR.
18	1502 BOX ELDER TRAIL
19	1513 BOX ELDER TRAIL
	1532 BOX ELDER DR.
20	1523 BOX ELDER DR.
21	1463 BOX ELDER DR.
	1478 ROSANNA LN.



ALL LOTS CONTAIN 10' PUBLIC UTILITY EASEMENT (P.U.E.) ON LOT LINES, EXCEPT FOR WIDER DRAINAGE EASEMENT ON BACK LOT LINES AS SHOWN FOR BOX ELDER CREEK, AND FOR WATER LINE, AND SEWER LINE EASEMENT.

APPROVAL AS TO FORM  
 APPROVED AS TO FORM THIS 21st DAY OF Oct., A.D. 1992  
 [Signature]  
 CITY ATTORNEY

REGISTRATION LAND SURVEYOR STATE OF UTAH No. 6187 DAVID V. THOMAS

NOTARY PUBLIC SEAL

CITY ENGINEER SEAL No. 3536 MARCEL LEE WILMOR

CLERK-RECORDER SEAL ALPINE CITY

5241-104

**SURVEYOR'S CERTIFICATE**

I, DAVID V. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 163947 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN AND THAT THIS PLAN IS TRUE AND CORRECT

MARCH 7, 1994 DATE  
 David V. Thomas SURVEYOR (SEE SEAL BELOW)

**BOUNDARY DESCRIPTION**

COMMENCING AT A POINT WHICH IS N 08°19'13" W 311.26 FEET ALONG THE SECTION LINE AND EAST 1270.58' FROM THE WEST 1/4 CORNER OF SECTION 17, T4S, R2E, S188M; THENCE

N 26°48'00" W 257.88'; THENCE ALONG A 282.89' RADIUS CURVE TO THE LEFT 68.18'; THENCE N 43°53'28" E 47.88'; THENCE N 45°07'08" W 384.62'; THENCE N 43°48'48" E 88.97'; THENCE N 51°28'45" W 172.88'; THENCE ALONG A 377.88' RADIUS CURVE TO THE LEFT 58.35'; THENCE N 31°00'00" E 55.88'; THENCE N 59°00'00" W 54.88'; THENCE ALONG A 177.88' RADIUS CURVE TO THE RIGHT 7.88'; THENCE N 58°28'30" W 273.95'; THENCE N 31°55'37" E 76.62'; THENCE EAST 1423.76'; THENCE SOUTH 685.91'; THENCE WEST 8.28'; THENCE S 66°21'11" W 823.85'; THENCE S 88°28'01" W 168.83' TO THE POINT OF BEGINNING. AREA = 23.76 ACRES BASIS OF BEARING = N 08°19'13" W ALONG THE SECTION LINE

**OWNER'S DEDICATION**

KNOWN ALL MEN BY THESE PRESENTS THAT WE, ALL THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 5<sup>th</sup> DAY OF April, A.D. 1994

*Wayne Peterson* Box Elder Development L.C. Manager  
*Wayne Peterson* Box Elder Development L.C. Manager  
 WAYNE PETERSON BOX ELDER DEVELOPMENT L.C. MANAGER

**ACKNOWLEDGEMENT**

STATE OF UTAH } S.S.  
 COUNTY OF UTAH }

ON THE 5<sup>th</sup> DAY OF April, A.D. 1994 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MEYER COMMUNITY SERVICES, 7-0-94  
*Barthelmy Woodcock*  
 NOTARY PUBLIC

**ACCEPTANCE BY LEGISLATIVE BODY**

THE CITY COUNCIL OF ALPINE CITY COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 22<sup>nd</sup> DAY OF March, A.D. 1994

*James L. Williams*  
 APPROVED *James L. Williams* ATTEST *James L. Williams*  
 CITY ENGINEER (SEE SEAL BELOW) CLERK-RECORDER (SEE SEAL BELOW)

**PLANNING COMMISSION APPROVAL**

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 19\_\_\_\_ BY THE ALPINE CITY CITY PLANNING COMMISSION

DIRECTOR - SECRETARY CHAIRMAN, PLANNING COMMISSION

**BOX ELDER SUBDIVISION**

LOCATED IN THE NW 1/4 OF SECTION 17, T4S, R2E, S188M

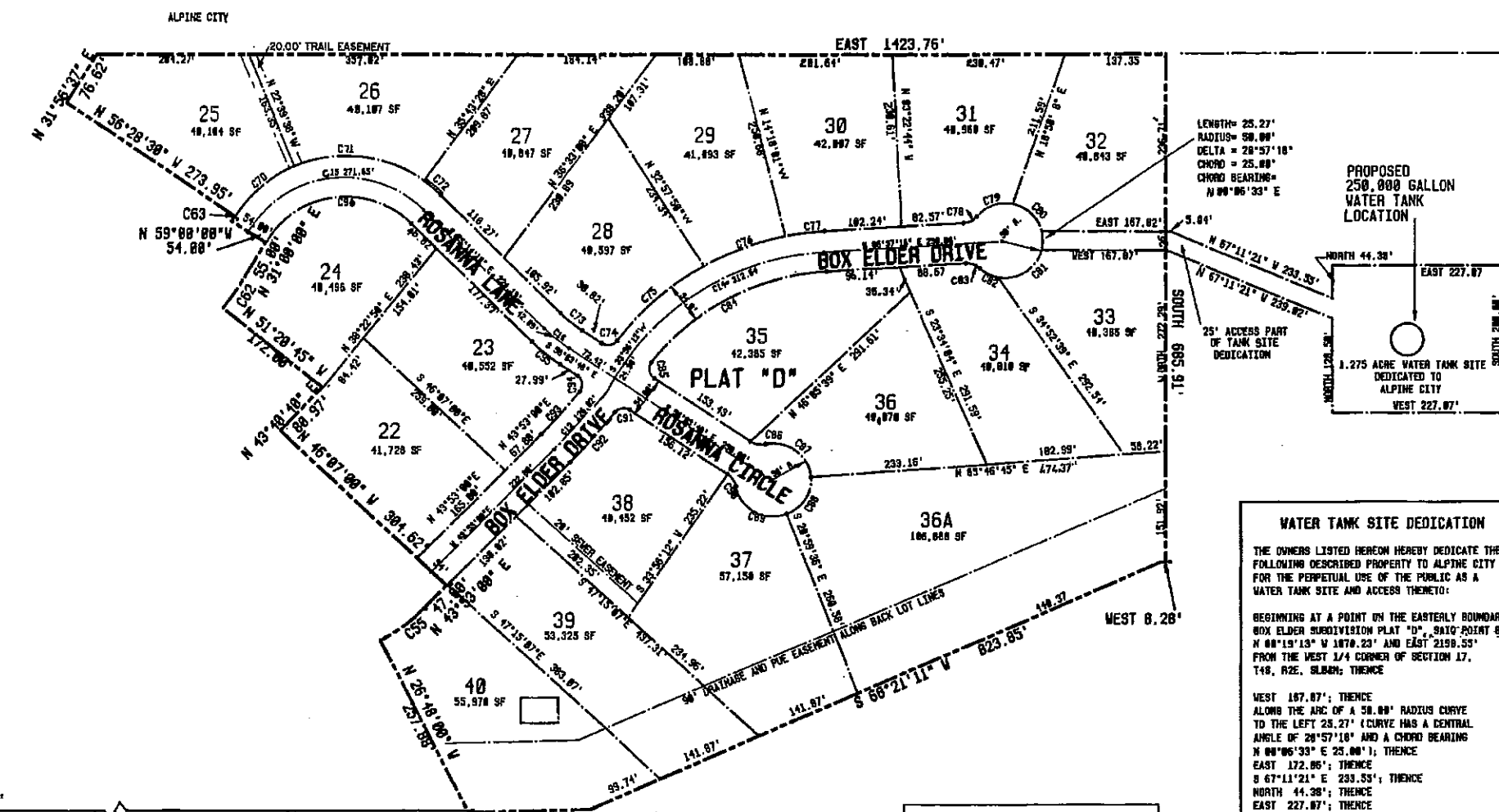
SUBDIVISION ALPINE CITY CITY, UTAH COUNTY, STATE OF UTAH

SCALE: 1" = 100 FEET

RECORDED AND RETURNED TO SURVEYOR  
 No. 163947  
 DAVID V. THOMAS  
 STATE OF UTAH

NOTARY PUBLIC SEAL  
 CITY ENGINEER SEAL  
 CLERK-RECORDER SEAL

RECORDED AND RETURNED TO SURVEYOR  
 No. 163947  
 DAVID V. THOMAS  
 STATE OF UTAH



**WATER TANK SITE DEDICATION**

THE OWNERS LISTED HEREON HEREBY DEDICATE THE FOLLOWING DESCRIBED PROPERTY TO ALPINE CITY FOR THE PERPETUAL USE OF THE PUBLIC AS A WATER TANK SITE AND ACCESS THEREUNTO:

BEGINNING AT A POINT ON THE EASTERLY BOUNDARY OF BOX ELDER SUBDIVISION PLAT "D", SAID POINT BEARING N 08°19'13" W 1870.23' AND EAST 2159.55' FROM THE WEST 1/4 CORNER OF SECTION 17, T4S, R2E, S188M; THENCE

WEST 167.87'; THENCE ALONG THE ARC OF A 58.88' RADIUS CURVE TO THE LEFT 25.27' (CURVE HAS A CENTRAL ANGLE OF 28°57'18" AND A CHORD BEARING N 88°06'33" E 25.88'); THENCE EAST 172.86'; THENCE S 67°11'21" E 233.55'; THENCE NORTH 44.38'; THENCE EAST 227.87'; THENCE SOUTH 288.88'; THENCE WEST 227.87'; THENCE NORTH 128.58'; THENCE N 67°11'21" W 233.82' TO THE POINT OF BEGINNING. CONTAINING 1.275 ACRES.

ALL LOTS CONTAIN 10' PUBLIC UTILITY EASEMENT (P.U.E.) ON LOT LINES, EXCEPT FOR WIDER DRAINAGE EASEMENT ON BACK LOT LINES AS SHOWN FOR BOX ELDER CREEK

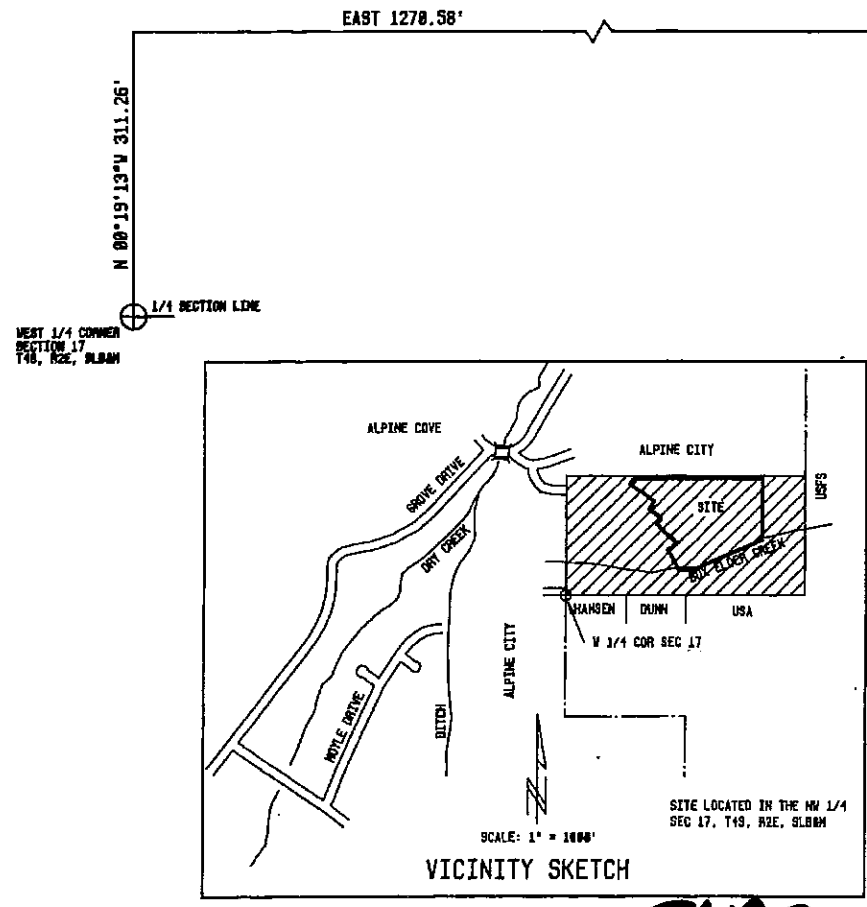
**CURVE TABLE**

CURVE NO.	LENGTH	DELTA	RADIUS	CHORD	CHORD BEARING
C12	126.82'	88°11'29"	681.46'	125.91'	N 39°47'16" E
C14	312.64'	52°41'04"	348.88'	381.74'	N 68°16'44" E
C15	271.65'	189°45'42"	158.88'	236.82'	S 82°52'51" W
C16	42.89'	18°49'38"	227.88'	42.82'	N 58°39'03" W
C55	68.18'	19°19'08"	282.88'	67.78'	N 53°32'38" E
C62	38.35'	87°39'15"	377.88'	38.33'	N 34°49'38" E
C63	7.88'	82°31'38"	177.88'	7.88'	N 32°15'45" E
C78	184.45'	33°48'52"	177.88'	182.95'	S 58°25'56" W
C71	188.35'	58°23'06"	177.88'	172.68'	N 83°28'05" W
C72	27.92'	89°02'14"	177.88'	27.89'	N 49°45'25" W
C73	37.79'	18°49'38"	288.88'	37.73'	N 58°39'03" W
C74	22.87'	87°21'25"	15.88'	28.72'	S 88°15'38" W
C75	153.95'	24°02'07"	387.88'	152.83'	N 48°35'51" E
C76	114.86'	17°55'54"	387.88'	114.39'	N 69°34'51" E
C77	51.72'	88°04'28"	367.88'	51.68'	N 82°35'02" E
C78	28.12'	46°06'19"	25.88'	19.58'	N 63°34'06" E
C79	53.81'	81°39'41"	58.88'	51.25'	N 71°28'47" E
C88	35.37'	28°32'43"	58.88'	32.59'	N 46°03'44" W
C81	74.95'	85°52'57"	58.88'	68.12'	S 57°31'40" W
C82	28.15'	32°15'26"	58.88'	27.78'	N 63°24'08" W
C83	28.12'	46°06'19"	25.88'	19.58'	N 78°19'34" W
C84	269.38'	49°17'44"	313.88'	261.87'	N 61°58'24" E
C85	24.45'	93°23'28"	15.88'	21.63'	N 89°22'08" W
C86	28.12'	46°06'19"	25.88'	19.58'	N 79°06'58" W
C87	85.48'	97°55'52"	58.88'	75.44'	N 53°11'41" W
C88	63.98'	73°13'44"	58.88'	58.64'	N 32°23'35" E
C89	88.17'	181°02'07"	58.88'	77.18'	S 68°29'32" E
C98	28.12'	46°06'19"	25.88'	19.58'	S 83°09'38" E
C91	22.44'	85°42'54"	15.88'	28.41'	N 81°04'45" E
C92	69.77'	85°39'42"	988.46'	69.73'	N 41°03'03" E
C93	78.83'	85°13'55"	854.46'	78.88'	N 41°16'03" E
C94	24.88'	94°42'53"	15.88'	22.87'	N 88°42'21" W
C95	47.98'	18°49'38"	254.88'	47.92'	N 58°39'03" W
C96	222.75'	183°45'42"	123.88'	193.54'	S 82°52'51" W

**ADDRESS BLOCK**

LOT	ADDRESS
22	1563 BOX ELDER DR.
23	1593 BOX ELDER DR.
24	1538 ROSANNA LN.
25	1513 ROSANNA LN.
26	1533 ROSANNA LN.
27	1563 ROSANNA LN.
28	1593 ROSANNA LN.
29	1643 BOX ELDER DR.
30	1653 BOX ELDER DR.
31	1683 BOX ELDER DR.
32	1705 BOX ELDER DR.
33	1702 BOX ELDER DR.
34	1633 ROSANNA CIR.
35	1638 BOX ELDER DR.
36	1653 ROSANNA CIR.
36A	1668 ROSANNA CIR.
37	1648 ROSANNA CIR.
38	1598 BOX ELDER DR.
39	1568 BOX ELDER DR.
40	1552 BOX ELDER DR.

APPROVAL AS TO FORM  
 APPROVED AS TO FORM THIS 7<sup>th</sup> DAY OF April, A.D., 1994  
*David V. Thomas*  
 CITY ATTORNEY



5482-1010

TUDOKO OCAA

