

SURVEYOR'S CERTIFICATE
 I, DAVID V. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 163917 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.
 DATE APRIL 23, 2007 SURVEYOR (SEE SEAL BELOW)

BOUNDARY DESCRIPTION
 BEGINNING AT A POINT WHICH IS LOCATED SOUTH 56.16 FEET AND WEST 38.38 FEET FROM THE EAST QUARTER CORNER OF SECTION 20, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN;
 RUNNING THENCE S 17°38'58" W 82.24 FEET; THENCE S 8°38'03" W 93.35 FEET; THENCE S 0°05'21" E 77.20 FEET; THENCE S 76°06'56" W 64.92 FEET; THENCE S 7°25'10" W 179.93 FEET; THENCE ALONG THE ARC OF A 503.00 FOOT RADIUS CURVE TO THE RIGHT 40.83 FEET (CURVE HAS A CENTRAL ANGLE OF 4°39'45" AND A CHORD BEARING N 83°48'35" W 40.82 FEET); THENCE N 81°28'43" W 56.81 FEET; THENCE ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT 23.85 FEET (CURVE HAS A CENTRAL ANGLE OF 91°09'07" AND A CHORD BEARING S 82°58'13" W 21.42 FEET); THENCE N 82°34'50" W 56.00 FEET; THENCE N 7°25'10" E 93.56 FEET; THENCE N 82°34'50" E 120.72 FEET; THENCE N 7°27'16" E 289.54 FEET; THENCE ALONG THE ARC OF A 211.57 FOOT RADIUS CURVE TO THE RIGHT 114.47 FEET (CURVE HAS A CENTRAL ANGLE OF 31°00'00" AND A CHORD BEARING N 22°57'18" E 113.08 FEET); THENCE N 38°27'16" E 124.20 FEET; THENCE ALONG THE ARC OF A 361.57 FOOT RADIUS CURVE TO THE LEFT 239.80 FEET (CURVE HAS A CENTRAL ANGLE OF 38°00'00" AND A CHORD BEARING N 19°27'16" E 235.43 FEET); THENCE N 0°27'18" E 216.24 FEET; THENCE ALONG THE ARC OF A 402.52 FOOT RADIUS CURVE TO THE RIGHT 236.52 FEET (CURVE HAS A CENTRAL ANGLE OF 33°40'00" AND A CHORD BEARING N 17°17'16" E 233.13 FEET); THENCE N 34°07'16" E 313.03 FEET; THENCE S 59°54'50" E 104.67 FEET; THENCE S 43°57'21" E 72.97 FEET; THENCE S 55°54'50" E 88.00 FEET; THENCE N 34°05'10" E 104.46 FEET; THENCE S 56°45'02" E 90.00 FEET; THENCE S 37°48'02" E 94.80 FEET; THENCE EAST 65.05 FEET; THENCE S 0°12'41" E 200.88 FEET; THENCE WEST 173.80 FEET; THENCE SOUTH 10.89 FEET; THENCE WEST 173.03 FEET; THENCE SOUTH 90.00 FEET; THENCE EAST 22.03 FEET; THENCE SOUTH 103.00 FEET; THENCE WEST 74.71 FEET; THENCE SOUTH 103.00 FEET; THENCE S 63°35'40" E 22.25 FEET; THENCE S 29°54'55" W 335.33 FEET TO THE POINT OF BEGINNING.
 PARCEL CONTAINS: 12.58 ACRES
 BASIS OF BEARING: STATE PLANE

OWNER'S DEDICATION
 SEE SHEET 2 OF 2 OF PAYSON VIEW ESTATES PLAT "F" AMENDED FOR OWNERS' DEDICATION AND ACKNOWLEDGEMENTS

ACCEPTANCE BY LEGISLATIVE BODY
 THE MAYOR OF PAYSON CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES, FOR THE PERPETUAL USE OF THE PUBLIC THIS 17TH DAY OF APRIL, A.D. 2007
 APPROVED: Alan J. Roblin CITY ENGINEER (SEE SEAL BELOW) ATTEST: Quanti Martin CLERK - RECORDER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL
 APPROVED THIS 17TH DAY OF APRIL, A.D. 2007 BY THE PAYSON CITY PLANNING COMMISSION.
Alan J. Roblin DIRECTOR - SECRETARY Tom Starnes CHAIRMAN, PLANNING COMMISSION

QUESTAR APPROVAL
 QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY THE LAW OR COURT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNER'S DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-6532.
 APPROVED THIS 17TH DAY OF April 2007
 QUESTAR GAS COMPANY
 BY: Brad Mattinson
 NAME: BRAD MATTINSON - PRE-CONST

PLAT "F" AMENDED PAYSON VIEW ESTATES
 LOCATED IN THE SE & NE 1/4'S OF SECTION 20 & NW 1/4 OF SECTION 21, T9S, R2E, S1B&M
 SUBDIVISION PAYSON CITY, UTAH COUNTY, STATE OF UTAH
 SCALE: 1" = 60 FEET
 SHEET 1 OF 2

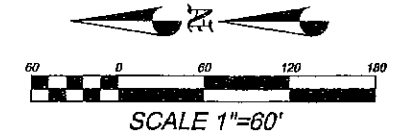
CURVE TABLE

CURVE	LENGTH	POINTS	CHORD	BEARING	DELTA
C1	40.93	503.00	40.82	N83°48'35"W	4°39'45"
C2	23.85	15.00	21.42	S52°58'13"W	91°06'07"
C3	114.47	211.57	113.08	N22°57'18"E	31°00'00"
C4	239.80	361.57	235.43	N19°27'16"E	38°00'00"
C5	236.52	402.52	233.13	N17°17'16"E	33°40'00"
C6	40.40	475.00	40.38	N83°54'54"W	4°52'27"
C7	81.16	150.00	80.17	N22°56'10"E	31°00'00"
C8	212.23	320.00	208.35	N19°25'10"E	38°00'00"
C9	147.79	251.52	145.67	N17°16'10"E	33°40'00"
C10	121.98	125.00	117.20	S27°57'25"E	59°54'50"
C11	22.27	211.57	22.25	N10°28'14"E	6°15'1"
C12	92.20	211.57	91.47	N25°58'14"E	24°58'7"
C13	34.23	361.57	34.22	N35°44'35"E	3°25'28"
C14	104.98	361.57	104.62	N24°42'47"E	16°38'10"
C15	76.15	361.57	76.01	N10°21'40"E	12°44'4"
C16	24.44	361.57	24.43	N22°23'28"E	3°52'20"
C17	116.61	402.52	116.21	N6°45'16"E	16°35'57"
C18	119.90	402.52	119.46	N25°35'16"E	17°43'1"
C19	23.27	15.00	21.01	N37°01'47"W	88°53'53"
C20	23.85	15.00	21.42	N52°58'13"E	91°06'07"
C21	96.31	178.00	95.14	N22°55'10"E	31°00'00"
C22	78.36	292.00	78.13	N30°43'53"E	15°22'33"
C23	115.30	292.00	114.55	N11°43'53"E	22°37'22"
C24	57.30	279.52	57.20	N00°17'32"E	11°44'44"
C25	100.54	279.52	100.00	N22°28'10"E	20°36'32"
C26	6.40	279.52	6.40	N33°25'48"E	1°18'45"
C27	39.86	447.00	39.85	N84°02'00"W	5°06'34"
C28	23.27	15.00	21.01	N37°01'47"W	88°53'53"
C29	32.78	122.00	32.69	N19°07'04"E	15°23'42"
C30	33.22	122.00	33.12	N30°37'03"E	15°36'13"
C31	9.08	348.00	9.08	N37°40'20"E	1°29'40"
C32	100.35	348.00	100.00	N28°39'51"E	16°31'17"
C33	100.35	348.00	100.00	N12°08'34"E	16°31'17"
C34	21.03	348.00	21.03	N02°09'02"E	3°27'45"
C35	23.45	15.00	21.14	N45°12'35"E	88°34'50"
C36	23.67	15.00	21.29	N44°47'25"W	90°25'10"
C37	48.86	223.52	49.76	N06°48'36"E	12°46'52"
C38	81.48	223.52	81.05	N23°38'36"E	20°53'08"
C39	23.56	15.00	21.21	N79°05'10"E	90°00'00"
C40	94.56	97.00	90.85	S27°57'25"E	59°54'50"
C41	78.06	153.00	77.21	N14°36'55"W	29°13'49"
C42	71.25	153.00	70.61	N42°34'20"W	26°41'01"

ADDRESS TABLE

LOT#	ADDRESS	LOT#	ADDRESS
74	1392 S RILEY DRIVE	92	1479 S RILEY DRIVE
75	1394 S RILEY DRIVE	93	1485 S RILEY DRIVE
76	1406 S RILEY DRIVE	OR 186 E 1450 SOUTH	
77	1418 S RILEY DRIVE	OR 189 E 1450 SOUTH	
78	1442 S RILEY DRIVE	OR 1439 S RILEY DRIVE	
79	1462 S RILEY DRIVE	OR 167 E 1450 SOUTH	
80	1476 S RILEY DRIVE	OR 1435 S RILEY DRIVE	
81	1492 S RILEY DRIVE	OR 1421 S RILEY DRIVE	
82	1506 S RILEY DRIVE	OR 1407 S RILEY DRIVE	
83	1522 S RILEY DRIVE	OR 1393 S RILEY DRIVE	
84	1536 S RILEY DRIVE	OR 1386 S 240 EAST	
85	1556 S RILEY DRIVE	OR 1408 S 240 EAST	
86	1565 S RILEY DRIVE	OR 1414 S 240 EAST	
87	OR 103 E 1580 SOUTH	OR 1411 S 240 EAST	
88	1549 S RILEY DRIVE	OR 1393 S 240 EAST	
89	1535 S RILEY DRIVE	OR 1387 S 240 EAST	
90	1507 S RILEY DRIVE		
91	1493 S RILEY DRIVE		

MONUMENT NOTES
 1. TYPE A - 45 REBAR W/ CAP TO BE SET AT ALL LOT CORNERS.
 2. SURVEY MONUMENT - REBAR & ALUMINUM CAP W/ FRAME & COVER TO BE SET.



APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS _____ DAY OF _____ A.D., 20____
 CITY ATTORNEY

TABULATIONS

TOTAL AREA = 12.58 ACRES = 100.0%
R-1-9 = 5.18 ACRES = 41.2%
R-1-12 = 7.40 ACRES = 58.8%
LOT AREA = 6.16 ACRES = 72.6%
ROAD AREA = 3.01 ACRES = 24.0%
OPEN SPACE = 0.41 ACRES = 3.3%
OF UNITS = 31

GENERAL NOTE
 1. EACH LOT WILL CONTAIN ONLY A SINGLE-FAMILY DWELLING.

PAYSON CITY FIRE CHIEF
 APPROVED THIS 9TH DAY OF MAY, A.D., 2007
David V. Thomas
 FIRE CHIEF

12263 (1 of 2)

Professional seals for the Surveyor (David V. Thomas), City Engineer (Alan J. Roblin), Recorder (Quanti Martin), and Planning Commission Chairman (Tom Starnes).